

# Decolonizing The Hindu Mind Ideological Development Of Hindu Revivalism Hardcover

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Decolonizing the Hindu Mind Ideological Development of Hindu Revivalism A Comprehensive Study of the Evolution of Hindu Revivalist Thought Abstract This book explores the complex and dynamic history of Hindu revivalism examining how it emerged as a response to colonial rule and its enduring impact on contemporary Indian society The work goes beyond traditional narratives by analyzing the key ideologies and figures that shaped Hindu revivalist thought exploring its internal debates and contradictions and examining the ways in which it intersects with nationalism social reform and political activism The term Hindu revivalism often evokes a sense of uniformity and monolithicism neglecting the internal diversity and intellectual depth within the movement This book challenges such assumptions offering a nuanced and multifaceted analysis of the ideological development of Hindu revivalism By delving into the historical context of British colonialism it unpacks the motivations influences and intellectual currents that shaped the diverse expressions of Hindu revivalist thought Chapter 1 Colonial Encounters and the Seeds of Revivalism This chapter examines the impact of British colonialism on the Indian subcontinent particularly focusing on the cultural and intellectual transformations triggered by the encounter with Western ideas and practices It investigates how the colonial project with its inherent biases and power dynamics fostered a sense of cultural insecurity and a desire for reclaiming Hindu identity Subsections The British Raj and the Assertion of Western Supremacy Orientalism and the Construction of Hinduism Early Responses to Colonial Rule and the Emergence of Hindu Reform Movements Chapter 2 The Intellectual Roots of Hindu Revivalism 2 This chapter delves into the intellectual foundations of Hindu revivalism tracing its origins to the 19th century and highlighting key thinkers and movements that shaped the movements trajectory It examines the interplay of religious social and political ideas that fueled the rise of Hindu revivalism Subsections The Influence of the Upanishads and Vedanta Philosophy The Role of Modern Education and the Rise of Intellectuals The Emergence of Hindu Nationalism and its Connection to Revivalism Chapter 3 The Diverse Spectrum of Hindu Revivalism This chapter explores the various strands of Hindu revivalism highlighting the differences in their approaches goals and methods It analyzes the key figures movements and ideologies that emerged within Hindu revivalism demonstrating the internal diversity and dynamism of the movement Subsections Arya Samaj and the Emphasis on Vedic Tradition The Theosophical Society and its Influence on Hindu Thought The Ramakrishna Mission and its Focus on Spiritual Unity The Hindu Mahasabha and the Rise of Hindu Nationalism Chapter 4 Revivalism and Social Reform This chapter examines the intersection of Hindu revivalism with social reform movements exploring how revivalist ideas influenced efforts

to address issues such as caste inequality gender discrimination and widowhood It analyzes the debates and controversies that arose within the movement regarding social reform highlighting the complex relationship between religious revivalism and social change Subsections The Role of Revivalists in the AntiCaste Movement The Debates on Womens Rights and Education The Reformist Agenda of the Arya Samaj and Other Movements Chapter 5 Revivalism and Political Activism This chapter examines the involvement of Hindu revivalism in political activism exploring how it shaped the struggle for independence from British rule and contributed to the rise of Indian nationalism It analyzes the complex interplay of religious cultural and political 3 motives that drove Hindu revivalists into the political arena Subsections The Role of Hindu Revivalism in the Independence Movement The Rise of Hindu Nationalism and its Impact on PostIndependence India The Continuing Influence of Revivalism on Contemporary Politics Chapter 6 Decolonizing the Hindu Mind Moving Beyond Colonial Influences This chapter reflects on the legacy of Hindu revivalism examining the challenges and opportunities it presents for contemporary Hindu thought and practice It critically evaluates the lasting impact of colonial influences on Hindu revivalist ideology and explores the potential for a decolonized Hindu mind that embraces inclusivity social justice and a spirit of interfaith dialogue Subsections The Ongoing Legacy of Colonial Influences on Hindu Thought The Need for Critical Reflection and Reinterpretation The Potential for a Decolonized Hindu Future Conclusion This book offers a comprehensive and nuanced analysis of the ideological development of Hindu revivalism providing a crucial framework for understanding its historical evolution internal complexities and enduring impact on contemporary Indian society By exploring the movements relationship with colonialism social reform and political activism the book sheds light on the complex interplay of religious cultural and political forces that have shaped Hinduism in the modern era It concludes by emphasizing the need for continued critical engagement with Hindu revivalism advocating for a decolonized approach that fosters inclusivity social justice and interfaith understanding Bibliography This section will include an extensive list of scholarly sources used in the book including primary and secondary materials academic articles books and archival resources Index This section will provide a comprehensive index of key terms figures and concepts discussed in the book facilitating easy navigation and reference This book offers a unique and insightful exploration of Hindu revivalism a topic of vital importance for understanding the complexities of contemporary Indian society Its nuanced 4 analysis and critical approach provide a valuable contribution to the ongoing dialogue surrounding religion politics and social change in India and beyond

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Decolonizing the Hindu Mind Decolonizing the Hindu Mind Hindu Revivalism and Indian Nationalism An Indian Tantric Tradition and Its Modern Global Revival The Brotherhood In Saffron Postcolonial Theory and the Making of Hindu Nationalism Hindu Revivalism in Bengal Hindu Revivalism and the Indian Muslims Hindu Revivalism The Sterling Book of HINDUISM The History of India from the Earliest Ages: Hindu Buddhist Brahmanical revival Hindu Nationalism in South India Encyclopedia of Hinduism Decentring the Indian Nation The Minaret Sociology of Revivalism 'Other' Voices in Education—(Re)Stor(y)ing Stories Calcutta Review The Calcutta Review Book Chat *Koenraad Elst Koenraad Elst B. R. Purohit D.E. Osto Walter K Andersen Meera Nanda Kamal Kumar Ghatak Shahzana Mallick Poonam Bawa Karan Singh James Talboys Wheeler Nissim Mannathukkaren Denise Cush Andrew Wyatt K. K. Gangadharan Carmen Blyth*

this book analyzes the contemporary global revival of nondual Śaivism a thousand year old medieval hindu religious philosophy providing a historical overview of the seminal people and groups responsible for the revival the book compares the tradition s medieval indian origins to modern forms which are situated within distinctively contemporary religious economic and technological contexts the author bridges the current gap in the literature between insider emic and outsider etic perspectives by examining modern nondual Śaivism from multiple standpoints as both a critical scholar of religion and an empathetic participant observer the book explores modern nondual Śaivism in relation to recent scholarly debates concerning the legitimacy of new age consumptive spirituality the global spiritual marketplace and the contemporary culture of narcissism it also analyzes the dark side of the revived tradition and investigates contemporary teachers accused of sexual abuse and illegal financial activities in relation to unique features of nondual Śaivism s theosophy and modern scholarship on new religious movements nrms and cults this book shows that although kashmir Śaivism has been adopted by certain teachers and groups to market their own brand of high tantra some contemporary practitioners have remained true to the system s fundamental tenets and teach authentic albeit modern forms of nondual Śaivism this book will be of interest to academics in the fields of religion and asian philosophies especially south asian tantric neo tantric and yoga philosophies alternative and new age spiritualities religion and consumerism and nrms and cults winner of the inaugural 2021 new zealand asia society book award second prize

this book tells the story of two strange bedfellows the postcolonial left and the hindu right it argues that the postcolonial left s relentless attacks on the epistemic violence of western norms of rationality and modernity are providing the conceptual vocabulary for the hindu right s project of decolonizing the hindu mind the postcolonial project of provincializing europe is widely shared by

the hindu right and harks back to the hindu revivalist movements of the nineteenth century this book argues that postcolonial thought in india bears a strong family resemblance in context and content with the conservative revolution that brought down the weimar republic in germany before the nazi takeover both an intellectual history of india through the last half century and a critical engagement with postcolonial theory this book will be of interest to scholars of south asia and the humanities and social sciences at large

seeks to acquaint the readers about the real position of indian muslims covers babri masjid demolition and other developments 3 chapters conclusions bibliography 7 appendices and an index

hinduism is the oldest and most varied of all the great religions of the world it has evolved out of the collective wisdom and inspiration of great seers and sages from the very dawn of india civilisation this book traces the basic tenets of hinduism in a nutshell it also provides brief life sketches of the eminent exponents of the religion and analyses the impact of the religion in the context of modern day living

hindu nationalism in south india engages with a range of factors that shapes the trajectory of hindu nationalism in kerala the southern state of india until recently kerala was considered a socio political exception which had no room for hindu nationalism this book questions such panglossian prognosis and shows the need to map the ideological and political growth of hindu nationalism which has been downplayed in the academic discourse as temporary aberrations the introduction to the book places kerala in the context of south india arguing that hindutva is a real force which needs to be contended within theoretical and empirical terms the chapters in this book examine hindu nationalism in kerala in relation to themes such as history caste culture post truth ideology gender politics and the indian national space considering the rise of hindu nationalism in the recent years this pioneering book will be of interest to a students and academics studying politics in particular nationalism asian politics and religion and politics and south asian studies

the encyclopedia of hinduism contains over 900 entries reflecting recent advances in scholarship which have raised new theoretical and methodological issues as well as identifying new areas of study which have not been addressed previously the debate over the term hinduism in the light of post orientalist critiques is just one example of how once standard academic frameworks have been called into question entries range from 150 word definitions of terms and concepts to 5 000 word in depth investigations of major topics the encyclopedia covers all aspects of hinduism but departs from other works in including more ethnographic and contemporary material in contrast to an exclusively textual and historical approach it includes a broad range of subject matter such as historical developments among them nineteenth and twentieth century reform and revival geographical distribution especially the diaspora major and minor movements philosophies and theologies scriptures deities temples and sacred sites pilgrimages festivals rites of passage worship religious arts sculpture architecture music dance etc religious sciences e g astrology biographies of leading figures local and regional traditions caste and untouchability feminism and women s

religion nationalism and the hindu radical right and new religious movements the history of study and the role of important scholars past and present are also discussed accessibility to all levels of reader has been a priority and no previous knowledge is assumed however the in depth larger entries and the design of the work in line with the latest scholarly advances means that the volume will be of considerable interest to specialists the whole is cross referenced and bibliographies attach to the larger entries there is a full index

first published in 2003 decentring the indian nation examines the various centrifugal forces apparent in recent indian politics after achieving independence in 1947 india s elite opted to build a modern nation state this idea was carefully nurtured during the fight for freedom from british rule by the dominant congress movement in recent years the idea of a centralised state has been challenged from a number of directions strong regional political movements have questioned the assumption that india s federal system requires a dominant centre the related trend of identity based mobilisation has challenged settled notions of indian national identity the authors discuss the idea that as a nation india is becoming decentred and consider the implications of this idea for the development of the indian polity this book will be of interest to students of politics geography and development

this book explores how stories can be used as data that prefigure and make possible the numerous permutations of life that comprise existence and examines how stories can be reconfigured to transform that existence into something other it uses varied theoretical and critical frameworks such as autoethnography and posthumanism with which to explore the stories shared that go beyond cause and effect this book looks to engage with storying and storytelling as inquiry in non western worlds and looks to make storying restor y ing and stories written by non western educators the locus of attention by doing so it seeks to illustrate what distinctive ways of storying and storytelling can look like in worlds other than those that follow a western ethico onto epistemological worldview it provides a way to articulate thought that may be commonly omitted in teacher education around the world and looks at truth as situated rather than as totality localrather than global with stories used to problematize subject object positionings within those same stories

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